



Club Health Assessment for District 13 OH1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5366 | ADA Exc Award (06/30/2016) | 06/02/1954 | Active | 35 | 0 | 2 | -2 | -5.41% | 40 | 4 | 0 | | | N | T,SC | 0 | |
| 5132 | ARCADIA | 12/20/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,SC | 1 | \$250.00 |
| 5133 | ARCHBOLD | 08/28/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | | 5 | | | N | T,M,SC | 10 | |
| 5134 | ARLINGTON | 07/06/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | S,T,M,VP,SC | 6 | |
| 5368 | BELLEFONTAINE Exc Award (06/30/2016) | 05/26/1947 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 1 | | 10 | R | M,SC | 0 | |
| 5135 | BLUFFTON Exc Award (06/30/2022) | 01/16/1934 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | N | P,M,VP,SC | 0 | \$115.00 |
| 5137 | BRYAN | 01/05/1949 | Active | 31 | 1 | 2 | -1 | -3.13% | 32 | 50 | 0 | | | IP | M,SC | 2 | |
| 5370 | CELINA | 03/14/1929 | Active | 43 | 0 | 1 | -1 | -2.27% | 43 | 28 | 0 | | | IP | SC | 0 | |
| 5371 | COLDWATER Exc Award (06/30/2016) | 01/29/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | | | S,T,VP,SC | 0 | |
| 5139 | COLUMBUS GROVE | 08/14/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | P,T,M,VP,SC | 0 | |
| 39996 | CONTINENTAL | 06/08/1981 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | S,T,M | 0 | |
| 5140 | CONVOY | 10/13/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 10 | | 7 | | P,T,M,VP,SC | 6 | |
| 5372 | CRIDERSVILLE | 11/06/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 7 | R | M,VP,SC | 0 | \$100.00 |
| 5141 | DEFIANCE | 12/04/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | SC | 3 | |
| 128870 | Delta-Liberty | 09/07/2016 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 7 | 1 | | | | M,VP,SC | 11 | |
| 5147 | FAYETTE | 09/17/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | M,VP,SC | 0 | |
| 5149 | FORT JENNINGS | 06/03/1970 | Active | 43 | 0 | 1 | -1 | -2.27% | 51 | 10 | 4 | | 2 | R | P,SC | 5 | |
| 37629 | GLANDORF | 10/30/1979 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | | 3 | | | N | M,SC | 14 | |
| 5151 | GROVER HILL | 05/25/1948 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 15 | 0 | | 3 | R | P,S,M,VP,SC | 5 | |
| 5153 | HOLGATE Exc Award (06/30/2018) | 08/17/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,VP,SC | 0 | |



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|-------------|------------------------------------|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 5379 | HUNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 13 | R | P,M,VP,SC | 5 | | |
| 5154 | KALIDA | 06/18/1957 | Active | 173 | 1 | 0 | 1 | 0.58% | 166 | | 0 | | 7 | | P,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5380 | KENTON | 01/14/1947 | Active | 40 | 1 | 2 | -1 | -2.44% | 40 | 12 | 0 | | | N | | 0 | | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5155 | LIMA HOST | 09/24/1920 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 6 | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5161 | MC COMB | 04/28/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | SC | 0 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5385 | MENDON | 04/12/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | SC | 0 | | |
| 5162 | MIDDLE POINT | 11/07/1956 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 26 | 0 | | | N | M,VP,SC | 0 | | |
| 5165 | NAPOLEON | 06/17/1964 | Active | 43 | 0 | 1 | -1 | -2.27% | 46 | 8 | 0 | | | N | M,SC | 1 | | |
| 5166 | NORTH BALTIMORE | 02/28/1949 | Active | 22 | 0 | 5 | -5 | -18.52% | 27 | 10 | 1 | | | N | P,M,SC | 0 | | |
| 47046 | OTTAWA | 03/16/1987 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 11 | 3 | | 2 | R | M,SC | 6 | 90+ Days | |
| 5168 | OTTOVILLE | 06/19/1957 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | | 4 | | 13 | | M,VP,SC | 12 | | |
| 5169 | PAULDING | 09/12/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 16 | | P,M,VP,SC | 6 | | |
| 42272 | PERRYSBURG SUNRISE | 02/03/1983 | Active | 15 | 0 | 3 | -3 | -16.67% | 16 | 7 | 1 | | 6 | R | T,M,VP,SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 31534 | PIONEER | 01/22/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | IP | VP,SC | 0 | | |
| 31535 | PORTAGE | 01/22/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5377 | RIVERDALE COMMUNITY | 10/02/1945 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 6 | 0 | | | | P,M,VP,SC | 1 | | |
| 34509 | ROCKFORD | 10/24/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 7 | | 2 | | VP,SC | 6 | | |
| 44817 | RUSHSYLVANIA | 04/29/1985 | Active | 18 | 0 | 1 | -1 | -5.26% | 16 | 9 | 0 | | | N | M,VP,SC | 2 | | \$280.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5174 | SPENCERVILLE | 10/20/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | P,VP,SC | 5 | | |
| 106560 | SWANTON | 09/08/2009 | Active | 22 | 2 | 1 | 1 | 4.76% | 25 | 2 | 1 | | | N | SC | 0 | | |



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| 61311 | SYLVANIA SUNRISE | 12/02/1998 | Active | 27 | 3 | 0 | 3 | 12.50% | 25 | 0 | | 2 | M,VP,SC | 0 | | |
| 36098 | UPPER SCIOTO VALLEY L C | 10/27/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 5 | P,M,VP,SC | 1 | | |
| 5179 | VAN BUREN | 03/18/1971 | Active | 18 | 2 | 0 | 2 | 12.50% | 20 | 0 | | 3 | R M,SC | 0 | | |
| 5181 | VENEDOCIA | 04/10/1961 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 5 | | | N T,SC | 2 | | |
| 5407 | WAPAKONETA | 05/23/1950 | Active | 35 | 0 | 2 | -2 | -5.41% | 37 | 1 | | | N SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5182 | WAUSEON | 09/12/1951 | Active | 19 | 0 | 2 | -2 | -9.52% | 23 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 5408 | WAYNESFIELD | 06/23/1948 | Active | 41 | 2 | 0 | 2 | 5.13% | 38 | 0 | | 2 | R P,M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5409 | WEST LIBERTY | 07/22/1941 | Active | 58 | 1 | 1 | 0 | 0.00% | 55 | 0 | | | N P,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5410 | WEST MANSFIELD | 02/11/1947 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 5183 | WEST UNITY | 11/30/1948 | Active | 13 | 0 | 4 | -4 | -23.53% | 11 | 0 | | 2 | R M,SC | 3 | | |
| 5184 | WILLSHIRE | 12/02/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | | 16 | S,M,VP,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 5144 | DESLER | 12/17/1956 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 50 | 0 | 1 | -1 | 1,424 | 16 | 34 | -18 | -1.25% | 1,473 | 28 | 38% | 26% | 0% | 2% | 0 | 0% | 1 | 141 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149501 | Buckeye Central Community | 03/03/2022 | Active | 16 | 0 | 1 | -1 | -5.88% | 0 | 0 | 2 | | 3 | R | M,SC | 2 | |
| 143959 | Wellington United | 12/28/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 3 | N | SC | 4 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5186 | AMHERST | 01/30/1951 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 5 | 1 | | 11 | R | SC | 4 | |
| 5188 | ASHLAND | 11/16/1920 | Active | 64 | 1 | 1 | 0 | 0.00% | 62 | 1 | 0 | | | N | SC | 0 | \$200.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5189 | ASHLAND EVENING | 08/08/1963 | Active | 39 | 0 | 1 | -1 | -2.50% | 39 | 16 | 0 | | | N | | 0 | \$520.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5190 | ATTICA | 11/14/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | N | P,M | 0 | \$100.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5191 | AVON | 11/26/1957 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | N | M,SC | 0 | \$150.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5192 | BASCOM | 02/05/1963 | Active | 33 | 1 | 0 | 1 | 3.13% | 38 | | 0 | | | N | P,M,SC | 9 | |
| 5193 | BELLEVUE | 09/14/1944 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 8 | 0 | | | N | SC | 0 | \$100.00 |
| 5194 | BELLVILLE | 12/12/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | | 0 | 90+ Days \$10.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5195 | BLOOMVILLE | 03/29/1966 | Active | 45 | 0 | 2 | -2 | -4.26% | 49 | 40 | 2 | | | N | P,M,VP | 0 | |
| 5196 | BUCYRUS | 04/19/1939 | Active | 15 | 1 | 1 | 0 | 0.00% | 16 | 27 | 0 | | 2 | R | SC | 0 | \$10.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5197 | BUTLER | 08/27/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | SC | 0 | \$300.00 |
| 5198 | CASTALIA | 01/09/1950 | Active | 45 | 1 | 1 | 0 | 0.00% | 44 | 48 | 0 | | 9 | R | P,M | 3 | \$250.00 |
| 108030 | CLYDE | 04/08/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | M | 0 | \$150.00 |
| 5199 | COLONEL CRAWFORD L C | 03/29/1971 | Active | 38 | 2 | 0 | 2 | 5.56% | 34 | | 1 | | | N | M,SC | 2 | \$1,500.00 |
| 5200 | CRESTLINE | 05/12/1949 | Active | 37 | 0 | 2 | -2 | -5.13% | 33 | 21 | 0 | | | N | M,VP | 0 | \$150.00 |
| 43464 | ELMORE | 02/15/1984 | P- Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 6 | N | M,SC | 3 | \$200.00 |
| 5201 | ELYRIA EVENING | 03/26/1941 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 5 | 0 | | | R | | 0 | \$85.00 |



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| 5204 | FIRELANDS | 05/16/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | R | M,VP,SC | 5 | \$400.00 |
| 5205 | FOSTORIA | 01/10/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 12 | R | M | 2 | \$820.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5206 | FREMONT | 02/12/1929 | Active | 37 | 0 | 1 | -1 | -2.63% | 41 | 16 | | | N | M,SC | 0 | \$100.00 |
| 5211 | HAYESVILLE | 12/16/1948 | Active | 44 | 0 | 1 | -1 | -2.22% | 46 | 45 | | | N | | 3 | 90+ Days \$120.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5212 | HURON | 09/01/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 6 | | M,VP,SC | 12 | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 17 | 0 | 3 | -3 | -15.00% | 19 | 29 | | | N | M,SC | 2 | |
| 5214 | LA GRANGE | 04/18/1947 | Active | 63 | 5 | 0 | 5 | 8.62% | 56 | 0 | | 9 | R | SC | 0 | \$1,900.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5216 | LINDSEY | 06/15/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 8 | N | SC | 0 | \$100.00 |
| 5217 | LORAIN | 08/24/1922 | Active | 49 | 1 | 0 | 1 | 2.08% | 52 | 0 | | | N | SC | 0 | \$679.04 |
| 48467 | LORAIN HARBOR | 04/25/1988 | Active | 8 | 2 | 4 | -2 | -20.00% | 13 | 24 | 1 | 3 | | M,VP,SC | 1 | \$430.00 |
| 5218 | LOUDONVILLE | 05/23/1950 | Active | 38 | 0 | 1 | -1 | -2.56% | 36 | 27 | 0 | | N | | 0 | \$110.00 |
| 5219 | LUCAS | 04/23/1953 | Active | 32 | 1 | 0 | 1 | 3.23% | 29 | 0 | | 2 | R | | 0 | \$130.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5220 | MADISON TOWNSHIP L C | 12/04/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | 0 | | 2 | N | SC | 0 | \$600.00 |
| 136817 | Mansfield United | 02/20/2019 | Active | 16 | 0 | 6 | -6 | -27.27% | 21 | 4 | 1 | | N | M,SC | 7 | |
| 43465 | MARBLEHEAD PENINSULA | 02/15/1984 | Active | 51 | 3 | 2 | 1 | 2.00% | 53 | 3 | 2 | | N | | 2 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5223 | MIFFLIN | 01/28/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 35338 | MILAN | 04/21/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 5 | R | T,M,SC | 2 | |
| 5225 | NEVADA | 04/08/1946 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 11 | 4 | | None | | P,S,T,M,VP SC | 3 | \$100.00 |
| 5226 | NORTH FAIRFIELD | 03/24/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | N | P,S,T,M,SC | 1 | |
| 5227 | NORTH RIDGEVILLE | 05/09/1961 | Active | 59 | 4 | 2 | 2 | 3.51% | 56 | 13 | 0 | | N | | 1 | \$300.00 |



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| Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | 5228 NORWALK | 04/09/1946 | Active | 55 | 0 | 3 | -3 | -5.17% | 59 | 9 | 0 | | N T | 0 | | \$1,000.00 |
| Exc Award (06/30/2022) | 38133 OAK HARBOR | 03/31/1980 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 26 | 0 | | N T,SC | 0 | | |
| | 5230 OLD FORT | 11/02/1944 | Active | 66 | 0 | 0 | 0 | 0.00% | 64 | | 0 | | N M | 0 | | \$100.00 |
| | 5231 ONTARIO | 04/07/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | N SC | 0 | | \$150.00 |
| Exc Award (06/30/2018, 06/30/2021) | 5232 PERRYVILLE | 03/20/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | N VP | 0 | | \$354.00 |
| Exc Award (06/30/2018, 06/30/2021) | 32916 PLYMOUTH | 11/04/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 2 | R | 0 | | |
| Exc Award (06/30/2022) | 5233 POLK | 11/07/1949 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 0 | | N S,M | 0 | | |
| | 5234 PORT CLINTON | 01/21/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N SC | 0 | | |
| | 5235 REPUBLIC | 05/03/1948 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 46 | 3 | | N P,VP,SC | 7 | | |
| | 5236 ROWSBURG | 12/28/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N M,SC | 0 | | |
| | 5237 SANDUSKY | 05/07/1925 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | | 1 | 4 | R M | 0 | | |
| | 5238 SAVANNAH-CRESTVIEW | 02/15/1944 | Active | 32 | 1 | 2 | -1 | -3.03% | 36 | 28 | 1 | | N | 0 | | \$10.00 |
| 103762 | SHEFFIELD VILLAGE | 10/06/2008 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 14 | 1 | 3 | R SC | 0 | | |
| 139936 | Shelby United | 10/29/2020 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 0 | 2 | 4 | N SC | 0 | | |
| | 5242 SYCAMORE | 02/16/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 3 | 6 | R P,T,M,SC | 5 | | |
| | 5243 TIFFIN | 02/25/1929 | Active | 46 | 0 | 1 | -1 | -2.13% | 49 | 43 | 0 | | N M | 0 | | \$300.00 |
| Exc Award (06/30/2016) | 5244 UPPER SANDUSKY | 01/14/1948 | Active | 68 | 0 | 0 | 0 | 0.00% | 62 | | 2 | | N M | 8 | | \$20.00 |
| | 5245 VERMILION | 01/25/1951 | Active | 44 | 0 | 2 | -2 | -4.35% | 47 | 16 | 0 | | N SC | 0 | | \$167.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 13 OH2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 137935 | Galion United | 08/08/2019 | Cancelled(6*) | | 07/29/2021 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 57 | 0 | 0 | 0 | 1,706 | 28 | 46 | -18 | -1.04% | 1,732 | 30 | 37% | 14% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5452 | ADENA Exc Award (06/30/2016, 06/30/2022) | 11/01/1945 | Active | 47 | 0 | 1 | -1 | -2.08% | 41 | 0 | 0 | | N | | 0 | |
| 5248 | AKRON HOST | 10/30/1920 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 9 | | P,M,VP,SC | 10 | |
| 5453 | APPLE CREEK | 02/19/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 7 | 8 | | P,T,M,VP,SC | 6 | |
| 5255 | BEDFORD Exc Award (06/30/2022) | 01/19/1926 | Active | 34 | 1 | 0 | 1 | 3.03% | 26 | | 1 | 2 | R | M | 1 | |
| 5456 | BOLIVAR | 10/21/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | N | T,SC | 5 | \$50.00 |
| 5458 | BRILLIANT Exc Award (06/30/2020, 06/30/2022) | 04/02/1951 | Active | 33 | 2 | 3 | -1 | -2.94% | 31 | 3 | 0 | 3 | R | T,M,VP,SC | 0 | |
| 31845 | BROADVIEW HEIGHTS | 03/22/1976 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | 4 | 2 | N | | 0 | |
| 52513 | BRUNSWICK CENTENNIAL | 02/13/1992 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | | 4 | 1 | None | P,S,T,M,VP SC | 11 | |
| 5459 | CADIZ | 11/12/1936 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 3 | 0 | 2 | R | SC | 1 | |
| 5460 | CAMBRIDGE Exc Award (06/30/2020, 06/30/2022) | 11/07/1924 | Active | 84 | 0 | 0 | 0 | 0.00% | 80 | | 5 | | N | SC | 0 | |
| 5263 | CHIPPEWA LAKE Exc Award (06/30/2022) | 08/23/1956 | Active | 42 | 4 | 1 | 3 | 7.69% | 38 | 4 | 1 | 18 | R | P,T,M,VP,SC | 7 | |
| 5462 | CLAYLAND Exc Award (06/30/2016, 06/30/2022) | 09/29/1954 | Active | 36 | 0 | 2 | -2 | -5.26% | 38 | 20 | 0 | 2 | R | M | 0 | |
| 5267 | COPLEY NORTON | 12/09/1970 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 7 | 2 | | M,VP,SC | 9 | |
| 5464 | CRESTON Exc Award (06/30/2022) | 02/09/1944 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 46 | 0 | | N | M,VP,SC | 2 | |
| 5268 | CUYAHOGA FALLS Exc Award (06/30/2020, 06/30/2022) | 10/28/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | 2 | R | SC | 0 | |
| 5465 | DILLONVALE MOUNT PLEASANT Exc Award (06/30/2022) | 06/24/1941 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 7 | 0 | | N | P,T,VP,SC | 0 | \$100.00 |
| 5466 | DOVER | 12/21/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | 6 | R | VP | 0 | |



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 102534 | DOVER NOON | 06/20/2008 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 7 | M,VP,SC | 9 | | |
| 5467 | DOYLESTOWN | 03/02/1934 | Active | 70 | 1 | 1 | 0 | 0.00% | 61 | 18 | 1 | | N | SC | 0 | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5493 | GARAWAY | 04/27/1953 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | 4 | R | P,M,SC | 11 | |
| 105342 | GNADENHUTTEN | 05/15/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 11 | R | P,M,VP,SC | 15 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 116196 | GUERNSEY COUNTY | 02/28/2012 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 11 | 0 | 3 | R | P,SC | 0 | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 133062 | Hudson Cyber | 11/02/2017 | Active | 13 | 0 | 5 | -5 | -27.78% | 18 | 4 | 0 | 6 | | VP,SC | 6 | |
| 129110 | Lakemore | 10/10/2016 | Active | 20 | 1 | 5 | -4 | -16.67% | 35 | 3 | 2 | 2 | N | | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 5474 | MARSHALLVILLE | 04/23/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | M | 3 | |
| 106863 | MARTINS FERRY | 11/11/2009 | Active | 29 | 2 | 1 | 1 | 3.57% | 16 | 1 | 1 | 2 | R | SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5284 | MEDINA | 09/23/1943 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | 1 | | N | | 3 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5476 | MIDVALE | 11/30/1955 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | N | P,M,VP,SC | 8 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5477 | MILLERSBURG | 03/23/1955 | Active | 55 | 0 | 2 | -2 | -3.51% | 57 | 12 | 2 | 8 | | M,VP,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5479 | MINGO JUNCTION | 01/25/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | 3 | R | SC | 6 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5287 | MOGADORE | 04/12/1951 | Active | 25 | 0 | 2 | -2 | -7.41% | 31 | 11 | 5 | | | T,M,VP,SC | 3 | |
| 5481 | NEW PHILADELPHIA | 06/02/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | N | T,M,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5482 | NEW PITTSBURG | 01/20/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | 5 | | T,M,VP,SC | 14 | |
| 5480 | NEWCOMERSTOWN | 06/25/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 7 | 7 | | P,M,VP,SC | 13 | |
| 5289 | NORDONIA HILLS | 12/03/1963 | Active | 14 | 2 | 1 | 1 | 7.69% | 13 | 1 | 1 | 9 | | P,T,M,VP,SC | 11 | |



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 5291 | NORTH ROYALTON Exc Award (06/30/2022) | 11/12/1973 | Active | 59 | 2 | 0 | 2 | 3.51% | 58 | | 0 | | N | SC | 0 | \$20.00 |
| 103922 | ORRVILLE Exc Award (06/30/2022) | 11/06/2008 | Active | 15 | 3 | 1 | 2 | 15.38% | 15 | 3 | 0 | | N | T | 0 | \$100.00 |
| 111388 | PARMA HILLS | 06/16/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 2 | M,VP,SC | 3 | 90+ Days |
| 5484 | RICHMOND | 01/20/1949 | Active | 23 | 1 | 0 | 1 | 4.55% | 28 | | 0 | | 3 | S,T,M,VP,SC | 0 | |
| 5485 | RITTMAN | 10/20/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 2 | S,M,VP,SC | 8 | |
| 5488 | SHREVE | 04/12/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | R P,M,SC | 0 | |
| 5491 | STEUBENVILLE | 06/04/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 4 | R VP,SC | 7 | |
| 5298 | STOW MUNROE FALLS | 11/30/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | SC | 0 | |
| 5492 | STRASBURG Exc Award (06/30/2020) | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | SC | 0 | |
| 5272 | SUMMIT NORTH | 05/02/1932 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 4 | R SC | 2 | |
| 5300 | TALLMADGE | 11/14/1938 | Active(1) | 14 | 0 | 2 | -2 | -12.50% | 16 | 11 | 3 | | 4 | R P,T,M,SC | 6 | |
| 5494 | TORONTO Exc Award (06/30/2022) | 03/12/1957 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | | M,VP,SC | 1 | |
| 5301 | WADSWORTH | 10/08/1925 | Active | 62 | 12 | 12 | 0 | 0.00% | 62 | 13 | 2 | | N | P,M,SC | 9 | |
| 110379 | WARREN TOWNSHIP | 02/17/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | 7 | R T,M,SC | 3 | |
| 5497 | WARWICK L C Exc Award (06/30/2016) | 12/10/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 10 | M,VP,SC | 9 | |
| 58689 | WESTSHORE | 09/16/1996 | Active | 7 | 0 | 2 | -2 | -22.22% | 6 | 13 | 0 | | None | P,M,VP,SC | 0 | |
| 5500 | WOOSTER NOON Exc Award (06/30/2022) | 06/30/1927 | Active | 91 | 2 | 3 | -1 | -1.09% | 89 | 7 | 1 | | N | | 0 | \$800.00 |
| 5472 | WOOSTER-MADISONBURG EVENING | 05/15/1958 | Active | 15 | 2 | 0 | 2 | 15.38% | 12 | | 0 | | IP | M,SC | 0 | |



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 52 | 0 | 1 | -1 | 1,367 | 39 | 50 | -11 | -0.80% | 1,379 | 26 | 48% | 29% | 0% | 2% | 0 | 0% | 1 | 30 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 35 | 1 | 2 | -1 | -2.78% | 36 | 37 | 0 | | N | SC | 0 | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 7 | 0 | | N | | 1 | \$80.00 |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 8 | R | P,SC | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5309 | BEACH CITY | 11/28/1951 | Active | 9 | 0 | 3 | -3 | -25.00% | 13 | 36 | 0 | | 9 | N | P,S,T,M,SC | 2 |
| 5310 | BOARDMAN | 06/06/1968 | Active | 55 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | N | SC | 0 | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | N | | 0 | 90+ Days |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 37 | 1 | 3 | -2 | -5.13% | 40 | 21 | 0 | | 2 | | VP,SC | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 38 | 4 | 1 | 3 | 8.57% | 42 | 3 | 0 | | 3 | R | P,SC | 0 |
| 61489 | CANAL FULTON NORTHWEST | 02/04/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 14 | R | M | 0 |
| 35147 | CANFIELD | 03/27/1978 | Active | 44 | 2 | 3 | -1 | -2.22% | 43 | 17 | 0 | | 2 | R | T,SC | 5 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 27 | 2 | 2 | 0 | 0.00% | 29 | 13 | 0 | | N | T,SC | 1 | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | | 0 | |
| 5318 | CORTLAND | 03/06/1939 | Active | 30 | 1 | 1 | 0 | 0.00% | 37 | 1 | 0 | | 2 | N | P,SC | 5 |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | R | | 0 | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | IP | | 5 | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | P,M,VP,SC | 6 |
| 5325 | HARTVILLE | 09/20/1946 | Active | 35 | 0 | 1 | -1 | -2.78% | 39 | 38 | 0 | | N | SC | 0 | \$1,521.00 |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 37 | 1 | 0 | 1 | 2.78% | 35 | | 0 | | N | VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5326 | HOMEWORTH | 04/15/1952 | Active | 8 | 1 | 1 | 0 | 0.00% | 9 | 0 | 0 | | | P,VP,SC | 0 | |
| 5327 | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 28 | 1 | 1 | 0 | 0.00% | 31 | 6 | 0 | | 2 | N | M,VP,SC | 1 |



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | 5328 JACKSON TOWNSHIP | 08/18/1960 | Active | 29 | 0 | 4 | -4 | -12.12% | 34 | 22 | 0 | | N SC | 0 | | |
| Exc Award (06/30/2016) | 5329 KENT | 10/18/1946 | Active | 56 | 1 | 0 | 1 | 1.82% | 52 | | 0 | | N T | 0 | | \$620.00 |
| Exc Award (06/30/2022) | 5331 LISBON | 10/23/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N P,SC | 0 | | |
| | 5332 LORDSTOWN | 11/19/1973 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 15 | 0 | | IP M,SC | 5 | | |
| | 5335 MAGNOLIA | 07/30/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | N SC | 2 | | |
| | 5337 MASSILLON | 03/05/1943 | Active | 47 | 0 | 6 | -6 | -11.32% | 53 | 15 | 0 | | N P | 0 | | |
| | 5340 NEW MIDDLETOWN | 05/02/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | 2 | VP,SC | 6 | | |
| Exc Award (06/30/2022) | 5342 NEW WATERFORD | 04/02/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 34 | 0 | | R SC | 0 | | |
| Exc Award (06/30/2022) | 5341 NEWTON FALLS | 05/17/1951 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 23 | 0 | 14 | R P,M,VP,SC | 0 | | |
| | 5343 NILES | 05/27/1948 | Active | 21 | 1 | 1 | 0 | 0.00% | 23 | 34 | 0 | 2 | R | 6 | | |
| | 5345 NORTH CANTON | 10/25/1955 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 5 | 0 | | N P,SC | 0 | | |
| Exc Award (06/30/2022) | 5304 NORTH COAST L C | 02/13/1962 | Active | 21 | 0 | 2 | -2 | -8.70% | 24 | 10 | 0 | | R VP,SC | 0 | | |
| Exc Award (06/30/2022) | 5292 PAINESVILLE | 05/31/1944 | Active | 32 | 3 | 0 | 3 | 10.34% | 25 | | 0 | 2 | R P,SC | 0 | | \$180.00 |
| Exc Award (06/30/2022) | 5350 PERRY TOWNSHIP L C | 11/01/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 12 | T,M,VP,SC | 6 | | |
| | 55406 POLAND | 03/14/1994 | Active | 44 | 3 | 0 | 3 | 7.32% | 20 | | 0 | | R SC | 0 | | |
| Exc Award (06/30/2022) | 5348 RANDOLPH | 11/02/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | 0 | 6 | R P,S,M,VP,SC | 1 | | |
| | 5349 RAVENNA | 03/31/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 0 | 4 | R | 0 | | |
| | 5351 ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 37 | 2 | 2 | 0 | 0.00% | 35 | 4 | 0 | 2 | R SC | 1 | | \$107.58 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5352 | SALEM | 05/25/1942 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | 0 | | 9 | R | M,VP,SC | 0 | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 23 | 2 | 0 | 2 | 9.52% | 18 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 21 | 1 | 5 | -4 | -16.00% | 19 | 6 | | 6 | N | M | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 127174 | Struthers | 03/31/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | R | T,M,SC | 0 | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | 0 | | 4 | R | M,SC | 3 | 90+ Days |
| 5356 | TUSLAW | 05/26/1960 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 4 | R | VP,SC | 0 | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 44 | 5 | 5 | 0 | 0.00% | 41 | 12 | | | N | M,SC | 0 | 90+ Days |
| 5359 | WARREN | 01/23/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 8 | N | P,M,SC | 6 | |
| 55108 | WEST POINT | 12/08/1993 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 2 | R | M,SC | 1 | |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 4 | | 13 | R | M,SC | 0 | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | 0 | | | N | | 0 | |
| 5306 | WILLOUGHBY HILLS | 10/24/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 8 | | P,M,VP,SC | 6 | |
| 5363 | WINDHAM | 11/10/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 6 | R | VP | 0 | |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 48 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | \$500.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 120200 | West Mahoning County | 08/22/2013 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,344 | 38 | 51 | -13 | -0.96% | 1,360 | 26 | 35% | 0% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|-----------------|---|-----------------------------|---------------------|----------------|---|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | 0 | | | N | SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 36 | 2 | 1 | 1 | 2.86% | 40 | 32 | 0 | | | N | SC | 2 | |
| 5414 | BEXLEY | 07/29/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 4 | R | SC | 10 | |
| 5369 | BRADFORD | 06/29/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 11 | | | IP | M,VP,SC | 7 | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 5416 | CANAL WINCHESTER | 06/14/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | | 0 | \$70.00 |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | |
| 41964 | COLUMBUS BEEHCROFT | 11/15/1982 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 17 | 0 | | | R | M,SC | 0 | |
| 140902 | Columbus Franklinton | 02/03/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 4 | | M,VP,SC | 7 | |
| 5418 | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | | 5 | | VP,SC | 14 | |
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | 5 | R | T,M,VP,SC | 7 | 90+ Days |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 37 | 0 | | | N | SC | 0 | 90+ Days |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | M,VP,SC | 0 | |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 43 | 5 | 2 | 3 | 7.50% | 40 | 5 | 0 | | | N | M,VP,SC | 0 | |
| 40304 | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 10 | R | VP,SC | 3 | |
| 5424 | DELAWARE | 06/24/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | 3 | R | SC | 7 | |
| 5425 | DUBLIN | 12/18/1973 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 22 | 0 | | 2 | R | P,M,SC | 8 | |
| 5426 | GAHANNA | 11/07/1945 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 12 | 0 | | 3 | | VP,SC | 0 | |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,VP,SC | 0 | |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 11 | 2 | 1 | 1 | 10.00% | 11 | 12 | 1 | | | N | M,VP,SC | 0 | |
| 5428 | GROVE CITY | 08/02/1939 | Active | 44 | 0 | 3 | -3 | -6.38% | 47 | 23 | 1 | | | | VP,SC | 0 | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | | N | | 0 | |



Club Health Assessment for District 13 OH5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | | | | | | | | | |
| | | | | | | | | If net loss is greater than 20% appears | | | | | | | | |
| | | | | | | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 3 | R P,M | 0 | | \$50.00 |
| 5433 | LA RUE | 11/17/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | N P,VP,SC | 9 | | |
| 5381 | LAURA | 05/27/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N SC | 1 | | |
| 5434 | LONDON | 05/09/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 6 | | | R M,SC | 7 | | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 36 | 1 | 3 | -2 | -5.26% | 36 | 5 | 0 | | N SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 18 | 0 | 1 | -1 | -5.26% | 14 | 5 | 0 | | T,VP,SC | 3 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 7 | | 2 | N P,M,SC | 11 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 13 | VP,SC | 8 | | |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 2 | 0 | | N M,VP,SC | 1 | | \$1,000.00 |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 35 | 0 | 1 | -1 | -2.78% | 35 | 23 | 0 | | N M,VP,SC | 1 | | |
| 32717 | NORTHWESTERN | 09/30/1976 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 6 | | | N P,VP,SC | 0 | | |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N M,SC | 0 | | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 7 | 1 | | N M,VP,SC | 1 | | |
| 5395 | PITTSBURG | 11/04/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N SC | 13 | | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 59 | 1 | 0 | 1 | 1.72% | 58 | 0 | | | N SC | 0 | | \$1,000.00 |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N T,M,VP,SC | 0 | | |
| 5441 | PROSPECT | 11/05/1945 | Active | 46 | 2 | 0 | 2 | 4.55% | 41 | 1 | | 2 | N SC | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5442 | REYNOLDSBURG | 01/29/1948 | Active | 55 | 6 | 4 | 2 | 3.77% | 48 | 3 | 1 | | 2 N | 0 | | \$1,100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 44 | 0 | 1 | -1 | -2.22% | 43 | 1 | 0 | | N | 8 | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 51 | 2 | | 5 R T,VP,SC | 1 | | |
| 103995 | SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 R | SC | 0 | | |



Club Health Assessment for District 13 OH5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 5447 | SUNBURY | 08/26/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 2 | R SC | 0 | | |
| 5448 | TRI VILLAGE | 08/08/1950 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N VP,SC | 0 | | |
| 5404 | TROY | 03/25/1942 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5405 | URBANA | 10/26/1928 | Active | 47 | 1 | 1 | 0 | 0.00% | 45 | 5 | 3 | | N P,SC | 4 | | |
| 5406 | VERSAILLES | 04/29/1947 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 9 | 2 | | N T,M,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5411 | WEST MILTON | 03/05/1951 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 15 | | 3 | R T,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5449 | WESTERVILLE | 09/29/1928 | Active | 44 | 0 | 2 | -2 | -4.35% | 42 | 5 | 0 | | N SC | 1 | | \$1,000.70 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5412 | WOODSTOCK | 06/27/1945 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 4 | | 7 | R M,VP,SC | 14 | | |
| 110045 | WORTHINGTON NOON | 01/06/2011 | Active | 26 | 0 | 2 | -2 | -7.14% | 30 | 4 | 0 | | N | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 5436 | MARION EVENING | 01/24/1962 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|------------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 51 | 1 | 0 | 1 | 1,320 | 40 32 | 8 | 0.61% | 1,320 | 26 | 35% | 25% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151583 | Peebles | 06/30/2022 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | | N | S,M,SC | 2 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5554 | BEAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 3 | R | S,T,M,VP,SC | 5 |
| 5555 | BEAVERCREEK | 11/29/1949 | Active | 18 | 0 | 2 | -2 | -10.00% | 23 | 5 | 0 | | | N | M,SC | 0 |
| 5556 | BELLBROOK | 03/06/1947 | Active | 70 | 0 | 1 | -1 | -1.41% | 64 | 36 | 3 | | | N | | 0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5503 | BETHEL | 03/27/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | | N | P,M,VP,SC | 8 |
| 105280 | BLANCHESTER | 04/20/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 6 | R | M,SC | 10 |
| 5505 | CAMDEN | 04/27/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | | N | | 3 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5506 | CARLISLE | 10/17/1956 | Active | 39 | 4 | 5 | -1 | -2.50% | 41 | 8 | 0 | | | N | | 2 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5561 | CHILLICOTHE EVENING | 05/02/1924 | Active | 78 | 2 | 3 | -1 | -1.27% | 82 | 9 | 0 | | | N | | 0 |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 5508 | CINCINNATI HOST | 09/23/1920 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | | M,VP,SC | 8 |
| 31245 | CINCINNATI KENWOOD | 10/07/1975 | Active | 16 | 0 | 4 | -4 | -20.00% | 20 | 20 | 0 | | | IP | M,SC | 0 |
| 5510 | CINNCINNATI - WESTERN HILLS | 05/11/1928 | Active | 30 | 2 | 3 | -1 | -3.23% | 31 | 15 | 1 | | | | P,M,VP,SC | 9 |
| 5512 | DAYTON | 07/23/1920 | Active | 21 | 0 | 1 | -1 | -4.55% | 19 | 0 | 0 | | 3 | R | VP,SC | 0 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5515 | EATON | 04/21/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 9 | | VP,SC | 8 |
| 90+ Days | | | | | | | | | | | | | | | | |
| 5565 | FAIRBORN | 04/27/1945 | Active | 85 | 3 | 1 | 2 | 2.41% | 84 | 51 | 0 | | | N | | 0 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 5568 | FRANKFORT | 03/06/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | N | M,SC | 8 |
| 5521 | GERMANTOWN | 08/06/1953 | Active | 48 | 0 | 4 | -4 | -7.69% | 48 | 11 | 0 | | | N | | 15 |
| 5570 | GOOD HOPE | 09/19/1955 | Active | 57 | 0 | 0 | 0 | 0.00% | 53 | | 4 | | | N | SC | 7 |
| | | | | | | | | | | | | | | | \$100.00 | |
| | | | | | | | | | | | | | | | \$28.00 | |



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 31008 | GOSHEN Exc Award (06/30/2016) | 06/30/1975 | Active | 55 | 6 | 0 | 6 | 12.24% | 44 | | 0 | | 21 | M,VP,SC | 6 | | |
| 5571 | GREENFIELD | 10/19/1951 | Active | 22 | 0 | 1 | -1 | -4.35% | 29 | 5 | 0 | | 5 | R M,VP,SC | 0 | | |
| 5575 | JAMESTOWN | 03/27/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | VP | 0 | | |
| 5576 | JEFFERSONVILLE | 06/20/1947 | Active | 30 | 1 | 0 | 1 | 3.45% | 34 | | 1 | | 2 | R SC | 4 | | |
| 5526 | LEBANON Exc Award (06/30/2016, 06/30/2017) | 04/24/1958 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 12 | 2 | | 2 | R SC | 0 | | \$550.00 |
| 5577 | LEESBURG Exc Award (06/30/2016, 06/30/2017) | 02/21/1940 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 35 | 0 | | 5 | VP,SC | 11 | 90+ Days | |
| 131309 | Liberty Twp | 06/14/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | R | SC | 0 | | |
| 5578 | LYNCHBURG | 12/15/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | R | 0 | | |
| 5529 | MAD RIVER | 10/21/1954 | Active | 30 | 1 | 0 | 1 | 3.45% | 28 | | 1 | | N | | 0 | | |
| 5528 | MADISON | 11/05/1963 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 5 | R M,SC | 11 | | |
| 5579 | MANCHESTER | 10/06/1930 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 45 | 2 | | R | SC | 2 | | |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 1 | | IP | M,SC | 1 | | |
| 5530 | MASON | 05/25/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | R | 0 | | |
| 5531 | MIAMISBURG | 11/10/1931 | Active | 21 | 0 | 2 | -2 | -8.70% | 25 | 10 | 0 | | N | | 1 | | \$900.00 |
| 5581 | MINFORD | 05/28/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 19 | R M,VP,SC | 4 | | |
| 5534 | MONROE | 02/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | VP,SC | 9 | | |
| 5582 | MOUNT ORAB Exc Award (06/30/2018) | 09/17/1951 | Active | 27 | 0 | 1 | -1 | -3.57% | 31 | 8 | 0 | | 2 | N SC | 0 | | |
| 119452 | Mowrystown Exc Award (06/30/2017) | 06/04/2013 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 6 | R SC | 0 | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 13 | R VP,SC | 0 | | |
| 5584 | NEW VIENNA | 08/21/1947 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 54 | 0 | | 4 | R M,VP,SC | 7 | | |
| 5536 | NORTHEASTERN L C Exc Award (06/30/2016) | 03/05/1967 | Active | 56 | 5 | 0 | 5 | 9.80% | 51 | | 0 | | 2 | R M,VP,SC | 0 | | |



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 5517 | NORTHMONT | 04/06/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 5 | VP,SC | 0 | 90+ Days | | |
| 5538 | OXFORD | 04/21/1947 | Active | 61 | 2 | 1 | 1 | 1.67% | 56 | 3 | | N | M,SC | 9 | | | |
| 143224 | Paint Valley | 10/14/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 3 | R | 6 | | | |
| 5588 | PIKETON | 12/01/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | | N | M,SC | | 9 | |
| 5590 | PORT WILLIAM | 03/21/1950 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | 1 | | | N | T,VP,SC | | 2 | |
| 45487 | RIPLEY | 11/30/1985 | Active | 26 | 0 | 3 | -3 | -10.34% | 32 | 15 | 0 | | 4 | M,VP,SC | | 0 | |
| 5540 | ROSS | 08/01/1957 | Active | 64 | 4 | 0 | 4 | 6.67% | 64 | 0 | | | N | M | | 7 | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 45070 | SEAMAN | 06/13/1985 | Active | 38 | 2 | 0 | 2 | 5.56% | 37 | 1 | | 3 | S,M,VP,SC | 2 | | | |
| 5542 | SPRINGBORO | 02/23/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | R | SC | | 7 | |
| 5545 | VANDALIA | 03/05/1942 | Active | 34 | 0 | 2 | -2 | -5.56% | 46 | 1 | 2 | | N | | | 11 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5595 | WASHINGTON COURT HOUSE | 05/15/1934 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R | | | 1 | |
| 5596 | WAVERLY | 01/05/1953 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 20 | 1 | | N | SC | | 2 | |
| 5548 | WAYNESVILLE | 11/03/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | R | SC | | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 5549 | WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 1 | 1 | 0 | 0.00% | 17 | 30 | 2 | | N | P,T,VP,SC | | 12 | |
| 5550 | WEST CARROLLTON | 03/14/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 4 | | | R | S,VP,SC | | 0 | |
| 5598 | WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 2 | N | T,VP | | 10 | |
| 5600 | WILMINGTON | 05/24/1934 | Active | 58 | 0 | 1 | -1 | -1.69% | 70 | 10 | 0 | | N | | | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 44351 | GEORGETOWN | 11/19/1984 | Cancelled(6*) | 03/29/2022 |
| 5591 | SABINA | 04/23/1934 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 0 | 0 | 1,590 | 37 | 41 | -4 | -0.25% | 1,618 | 28 | 39% | 21% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149635 | South Point Chesapeake | 01/25/2022 | Active | 25 | 1 | 4 | -3 | -10.71% | 0 | 0 | 0 | | 2 | R | VP,SC | 1 | \$20.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5603 | ALEXANDER L C | 12/21/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | N | SC | 7 | |
| 5604 | AMANDA | 05/01/1958 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | | 0 | | | N | M,SC | 6 | |
| 5605 | ATHENS | 03/18/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 5607 | BELPRE | 01/28/1953 | Active | 13 | 0 | 3 | -3 | -18.75% | 12 | 19 | 2 | | 4 | | M,VP,SC | 0 | |
| 5608 | BEVERLY | 05/28/1945 | Active | 32 | 0 | 2 | -2 | -5.88% | 36 | 15 | 0 | | | N | M,VP | 0 | |
| 5610 | CARROLL | 10/25/1946 | Active | 11 | 2 | 3 | -1 | -8.33% | 17 | 11 | 1 | | 2 | N | | 0 | |
| 53587 | CARROLL BLOOM | 08/15/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | | 0 | \$572.50 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 5611 | CENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 38 | | 16 | | T,M,VP,SC | 8 | |
| 5612 | CHAUNCEY DOVER L C | 10/15/1970 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 24 | 1 | | | N | P,T,M,VP,SC | 11 | |
| 5613 | CHESTERHILL | 01/13/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | P,M,VP,SC | 0 | |
| 5564 | COAL GROVE | 08/19/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 14 | | 6 | | M,VP,SC | 6 | |
| 5615 | DANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 33 | | 19 | | P,M,VP,SC | 11 | |
| 5616 | DUNCAN FALLS PHILO | 08/14/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | | N | M,SC | 0 | |
| 5624 | EAST KNOX L C | 10/26/1971 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 0 | | 7 | | M,VP,SC | 0 | |
| 5617 | ETNA | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 6 | R | P,M,SC | 6 | |
| 5618 | FRAZEYSBURG | 09/29/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R | P,SC | 0 | |
| 5619 | FREDERICKTOWN | 05/02/1938 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 45 | 2 | | 9 | R | P,M,VP,SC | 5 | |
| 5567 | GALLIPOLIS | 08/13/1956 | Active | 29 | 5 | 1 | 4 | 16.00% | 27 | 9 | 0 | | | N | SC | 0 | |
| 5621 | GLENFORD | 04/10/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | | P,T,VP,SC | 3 | \$550.00 |
| 5622 | HEATH | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 2 | | M,VP,SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5623 | HEBRON | 01/30/1941 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | 3 | | 3 | R S,M | 6 | 90+ Days | |
| 5573 | IRONTON | 12/19/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 8 | | | N S,M,VP,SC | 3 | | |
| 5574 | JACKSON | 04/27/1932 | Active | 42 | 2 | 1 | 1 | 2.44% | 40 | 0 | | | N SC | 0 | | \$500.00 |
| 5626 | LANCASTER | 08/25/1939 | Active | 31 | 0 | 2 | -2 | -6.06% | 35 | 2 | | 21 | VP,SC | 9 | | \$250.00 |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 3 | R SC | 9 | | |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | IP P,M,SC | 0 | | \$850.00 |
| 5629 | LIMESTONE VALLEY | 03/19/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 5 | M,VP,SC | 0 | | |
| 5631 | MARIETTA NOON | 10/13/1924 | Active | 55 | 3 | 0 | 3 | 5.77% | 47 | 0 | | | N SC | 0 | | \$300.00 |
| 5633 | MILLERSPORT | 06/06/1946 | Active | 107 | 10 | 6 | 4 | 3.88% | 95 | 0 | | | N | 0 | | \$3,100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 18 | 0 | 2 | -2 | -10.00% | 16 | 1 | | | M,VP,SC | 7 | | |
| 5637 | NEWARK | 06/30/1920 | Active | 56 | 1 | 0 | 1 | 1.82% | 56 | 0 | | | N M,SC | 7 | | \$200.00 |
| 5640 | PATASKALA | 08/17/1948 | Active | 38 | 3 | 2 | 1 | 2.70% | 37 | 0 | | | N SC | 2 | 90+ Days | |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 64 | 2 | 4 | -2 | -3.03% | 68 | 0 | | 2 | N M,SC | 0 | 90+ Days | \$80.00 |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | R P,M,VP,SC | 9 | | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 4 | | 10 | S,T,M,VP,SC | 8 | | |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 42 | 0 | 3 | -3 | -6.67% | 50 | 0 | | | N T,SC | 1 | | |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 0 | | | N SC | 1 | | \$200.00 |
| 5646 | SOMERSET | 11/29/1948 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | 6 | | 9 | P,T,M,VP,SC | 11 | | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 9 | M,VP,SC | 2 | | \$300.00 |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 0 | | | N M,VP,SC | 1 | | |
| 42384 | THE PLAINS | 03/31/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N T,SC | 12 | | \$100.00 |
| 5650 | THORNVILLE | 05/11/1951 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | 2 | | | N T,SC | 0 | | |
| 5496 | WARSAW | 03/22/1955 | Active(1) | 41 | 2 | 5 | -3 | -6.82% | 59 | 2 | | 2 | M,VP,SC | 9 | | |
| 5597 | WELLSTON | 06/22/1932 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 0 | | 9 | P,VP,SC | 0 | | \$1,246.00 |



Club Health Assessment for District 13 OH7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5498 | WEST LAFAYETTE | 04/14/1958 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 26 | 0 | | 4 | N | P,M,SC | 6 | | |
| 5651 | WEST MUSKINGUM L C | 03/19/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 45 | | 4 | | P,M,VP,SC | 6 | | |
| 66934 | ZANESVILLE HOST | 12/11/2002 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 20 | 2 | | | | M,VP,SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 5630 | LOGAN | 08/21/1956 | Cancelled(8*) | 06/29/2022 |
| 5638 | NEW CONCORD | 12/17/1953 | Cancelled(6*) | 08/29/2021 |
| 106729 | NOBLE COUNTY | 10/13/2009 | Cancelled(6*) | 12/29/2021 |
| 105029 | RIO GRANDE | 03/17/2009 | Cancelled(8*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,217 | 37 | 52 | -15 | -1.22% | 1,236 | 25 | 48% | 29% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.